



**Brighton & Hove  
City Council**

# Housing Management Panel

Title:	<b>Housing Management Panel: North Area</b>
Date:	<b>6 June 2019</b>
Time:	<b>7.00pm</b>
Venue	<b>Housing Centre, Eastergate Road, Brighton, BN2 4QL</b>
Members:	<b>Councillors:</b>  Chair TBC; <b>Ward Councillors for the Area, Delegates of Tenants Association in the area.</b>
Contact:	<b>Greg Weaver</b> Democratic Services Officer 01273 291214 greg.weaver@brighton-hove.gov.uk



**AGENDA**

**Part One**

**Page**

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**72 WELCOME AND INTRODUCTIONS**

**73 RATIFICATION OF CHAIR**

Ratification of Chair for North Area Panel

**74 APOLOGIES**

**75 CHAIR'S COMMUNICATIONS**

**76 MINUTES OF THE PREVIOUS MEETING**

**5 - 10**

The Minutes of the meeting held on Monday 21<sup>st</sup> February 2019 (copy attached).

**77 RESIDENTS QUESTION TIME**

**11 - 28**

Responses to items raised at the Tenant Only Meetings held on 11 April 2019:  
(copy attached).

**78 ELECTIONS**

For one resident to represent the North Area on the Future Arrangements for Repairs & Maintenance Task and Finish Group.

For a Vice Chair of the North Area Housing Panel.

**79 NEW COMMUNITY ENGAGEMENT TEAM**

There is no report for this item; an update will be given at the meeting.

**80 ENVIRONMENTAL IMPROVEMENT SURVEY**

**29 - 36**

Environmental Improvement Survey (copies attached)

**81 ANNUAL REPORT 2019**

**37 - 48**

Annual Reports (copies attached)

**82 PROGRAMME FOR FUTURE HOUSING REPAIRS, PLANNED MAINTENANCE AND CAPITAL WORKS**

**49 - 54**

**83 HOUSING MANAGEMENT PERFORMANCE REPORT**

**55 - 90**

## **HOUSING MANAGEMENT PANEL: NORTH AREA**

### **84 CITY WIDE REPORTS**

**91 - 108**

To note the minutes and reports of the following group meetings: (copies attached):

- Senior's Housing Action Group, 30 January 2019
- Involvement & Empowerment Service Improvement Group, 11 February 2019
- Home Service Improvement Group, 5 March 2019
- Tenancy & Neighbourhood Service Improvement Group, 18 April 2019

### **85 ANY OTHER BUSINESS**

### **86 DATE OF THE NEXT MEETING**

The date of the next meeting is: Thursday 5<sup>th</sup> September 2019